

مُدوّنة، وكاتبة محتوى.

هنا فقط يجتمع الخيال والمنطق.

الكتابة بفن.

ماذا أكتب؟

درستُ الطب ومارستُ الأدب فتعلّمتُ الفن!

أمارس الكتابة منذ ٢٠١٣
أمتلك مدوّنة الكترونية منذ ٢٠١٦
أعدّ وأكتب المحتوى على منصات التواصل الاجتماعي منذ ٢٠١٦
أدقق لغويًا منذ ٢٠١٧

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food for all this crowd." ¹⁴(About five thousand men were there.) But he said to his disciples, "Have them sit down in groups of about fif disciples did so, and everyone sat down. ¹⁶Taking the five loaves and the two ing up to heaven, he gave thanks and broke them.^b Then he gave them to the distribute to the people. ¹⁷They all ate and were satisfied, and the disciples pick basketfuls of broken pieces that were left over.

Peter Says Jesus Is the Messiah (109/Matthew 16:13-20; Mark ¹⁸Once when Jesus was praying^c in private and his disciples were them, "Who do the crowds say I am?"

¹⁹They replied, "Some say John the Baptist;" others say Elijah; and still the prophets of long ago has come back to life.""

20"But what about you?"he asked. "Who do you say I am?" Peter answered, "God's Messiah."!

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Jesus Predicts His Death the First Time (110/Matthew 16

²¹Jesus strictly warned them not to tell this to anyone. *g* ²² must suffer many things' and be rejected by the elders, the cuthe law,' and he must be killed* and on the third day' be raised

²³Then he said to them all: "Whoever wants to be my discrittake up their cross daily and follow me." ²⁴ For whoever wants but whoever loses their life for me will save it. ^o ²⁵ What goed is whole world, and yet lose or forfeit their very self? ²⁶ Who words, the Son of Man will be ashamed of them? when he co of the Father and of the holy angels.⁹

27 "Truly I tell you, some who are standing here will not task kingdom of God."

9:13, 14 When the disciples expressed concern about where the crowd of thousands would eat, Jesus offered a surprising solution— "You give them something to eat." The disciples protested, focusing their attention on what they didn't have (food and money). Do you think God would ask you to do something that you and he together couldn't handle? Don't let your lack of resources blind you to seeing God's power.

9:16, 17 Why did Jesus bother to feed these people? He could just as easily have sent them on their way, but Jesus does not ignore needs. He is concerned with every aspect of our lives—the physical as well as the spiritual. As we work to bring wholeness to people's lives, we must never ignore the fact that all of us have both physical and spiritual needs. It is impossible to minister effectively to one type of need without considering the other.

9:18–20 The Christian faith goes beyond knowing what others believe. It requires us to hold beliefs for ourselves. When Jesus asks, "Who do you say I am?" he wants us to take a stand. Who do you say Jesus is?

9:21 Jesus told his disciples not to tell anyone that he was the Christ because at this point they didn't fully understand the significance of that confession—nor would anyone else. Everyone still expected the Messiah to come as a conquering king. But even though Jesus was the Messiah, he still had to suffer, be rejected by the leaders, be killed, and rise from the dead. When the disciples saw all this happen to Jesus, they would understand what the Messiah had come to do. Only then would they be equipped to share the gospel that the Messiah had come and brought his kingdom to people's hearts.

9:22 This was the turning point in Jesus' instruction to his disciples. From then on he began teaching clearly and specifically what they could expect, so that they would not be surprised when it happened. He explained that he would not *now* be the conquering Messiah because he first had to suffer, die, and rise again. But one day he would return in great glory to set up his eternal kingdom. death. For below him and that of your is (which is you which Anything the See also the 9:24, 25 if this the everything you can be the octanger your sales the octanger your sa

9:23 To take up the cros

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²⁸ About eight days after Jesus said this, he took Peter, John and James' with him and went onto a mountain to pray.⁴ ²⁹ As he was praying, the appearance of his face changed, and as became as bright as a flash of lightning. ³⁰ Two men, Moses and Elijah, appeared ous splendor, talking with Jesus. ³¹ They spoke about his departure, ^{at} which he was ring to fulfillment at Jerusalem. ³² Peter and his companions were very sleepy,⁴⁷ they became fully awake, they saw his glory and the two men standing with him. nen were leaving Jesus, Peter said to him, "Master,⁴⁷ it is good for us to be here. Let hree shelters – one for you, one for Moses and one for Elijah." (He did not know is saying.)

the he was speaking, a cloud appeared and covered them, and they were afraid as a sered the cloud. ³⁵ A voice came from the cloud, saying, "This is my Son, whom I hosen;" listen to him." * ³⁶ When the voice had spoken, they found that Jesus was ples kept this to themselves and did not tell anyone at that time what they

als a Demon-Possessed Boy (112/Matthew 17:14-21; Mark 9:14-29)

when they came down from the mountain, a large crowd met him. ³⁸A called out, "Teacher, I beg you to look at my son, for he is my only child. es him and he suddenly screams; it throws him into convulsions so that he nouth. It scarcely ever leaves him and is destroying him. ⁴⁰I begged your dise it out, but they could not."

and perverse generation,"z Jesus replied,"how long shall I stay with you? Bring your son here."

the boy was coming, the demon threw him to the ground in a convulsion, the the impure spirit, healed the boy and gave him back to his father. ⁴³And d at the greatness of God.

His Death the Second Time 17:22–23; Mark 9:30–32)

ryone was marveling at all that Jesus did, he said to his disciples,⁴⁴ "Listen care-I am about to tell you: The Son of Man is going to be delivered into the hands But they did not understand what this meant. It was hidden from them, so that grasp it,⁵ and they were afraid to ask him about it.

Le about Who Would Be the Greatest 3:1–6; Mark 9:33–37)

at started among the disciples as to which of them would be the greathowing their thoughts,^d took a little child and had him stand beside him.

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top of a mountain at prophet, but iah, representd's voice singled out ed divine authority ts (Matthew 5:17). s, he may have ts were set up very in Equpt this was not or Jesus, Moses, real faith is built or Jesus. But Peter arew d write of Jesus as the rch (1 Peter 2:6). er and authority; thus his

guidance from merely human sources and thereby neglect Christ's message. Test everything you hear against Jesus' words and you will not be led astray. If we believe he is God's Son, then we surely will want to do what he says.

9:37–39 Peter, James, and John experienced a wonderful moment on the mountain, and they probably didn't want to leave. Sometimes we too have such an inspiring experience that we want to stay where we are—away from the reality and problems of our daily life. Knowing that struggles await us in the valley encourages us to linger on the mountaintop. Yet staying on top of a mountain prohibits our ministering to others. Instead of becoming spiritual glants, we would soon become dwarfed by our self-centeredness. We need times of retreat and renewal but only so we can return to minister to the world. Our faith must make sense off the mountain as well as on it.

9:40 Why couldn't the disciples drive out the evil spirit? For a possible answer, see the note on Mark 9:18.

9:45, 46 The disciples didn't understand Jesus' words about his death. They still thought of Jesus as only an earthly king, and they were concerned about their places in the kingdom he would set up.

بحث يأتي أساسًا، فتأتي الكتابة بعده. - حليمة الشمري.



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(الشمس الساطعة

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بيق البوصلة

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أهلا بك إلى عالم الشماليين الجميل

أهلابك إلى عالم

الجنوبيين

م الحياة الاحتما

الفخامة أبضا

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محتوى تسويقي لمتجر ملابس نسائية

بعض نماذج أعمالي على الإعلانات:



الأسبوع الأول مُبِهِم</mark> لإثارة التساؤلات لدى المتلقين



الأسبوع الثاني يوضع الهدف من الحملة وتتضح الصورة للجميع





بعض نماذج أعمالي على الإعلانات:







3

حملات الكترونية

بعض النماذج لسيناريوهات مختلفة:

سيناريو مشهد تشويقي لافتتاح مركز سبا نسائي

1 - مشهد الحورية تغط في النوم وتبدو بحالة إغماء

(إذ أنها خرجت للتو من البحر وتبدو بحالة باهتة)

2 - خلال هذه الأثناء تحلم الحورية وتتذكر في أحلامها كيف كانت تحت البحر بشكلها الجميل وحياتها الفاتنة

(قد يتم حذف هذا المشهد أو التعديل عليه في حالة صعوبة تنفيذه وتصويره)

3 - تحط فراشة على أنف الحورية أو مقدمة رأسها وتبث فها الحياة من جديد وتعيد إليها لونها وحيويتها

4 - تستيقظ الحورية إثر ذلك فتبتعد الفراشة قليلًا ثم تهرب

5- تنبهر الحورية بالفراشة وبجمالها فتقرر اللحاق بها لتعرف من أين أتت!

6 - تحلق الفراشة عاليًا بطريقة جميلة وكأنها تريد من الحورية أن تتبعها *اختياري

(يمكن إضافة بعض الفقاعات أيضًا في الهواء لإضفاء المزيد من الإحساس إلى المشهد

ولربطه كثر بحياة الحورية تحت الماء وبال SPA وخدماته)

7 - تصل الفراشة إلى المبنى وتحطّ على شعار المركز

(حرف الV بكلمة Vanessa مثلًا، أو على الشعار نفسه)

8 - تقف الحورية أمام باب المركز ليشغلها الفضول والفرحة بماهية هذا المكان المنعش (النهاية).

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نصنع لك المساحة لتمنحك الراحة، الرفاهية، البساطة، والاتزان الذي تبحث عنه في منزل الأحلام T

بعض نصوصي التي تحوّلت إلى مونتاجات عبر قناتي الشخصية على اليوتيوب. https://www.youtube.com/channel/UCzWEtjChF07sH6o8fV k5pQ

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